

AMENDED PLAT OF LOTS 1 AND 2, BLOCK 13 AND PORTIONS OF VACATED SPALDING AVENUE,  
**YELLOWSTONE CLUB ESTATES SUBDIVISION, 5TH FILING**  
 SITUATED IN THE NW 1/4 OF SECTION 30, T. 1 N., R. 25 E., P.M.M.  
 YELLOWSTONE COUNTY, MONTANA

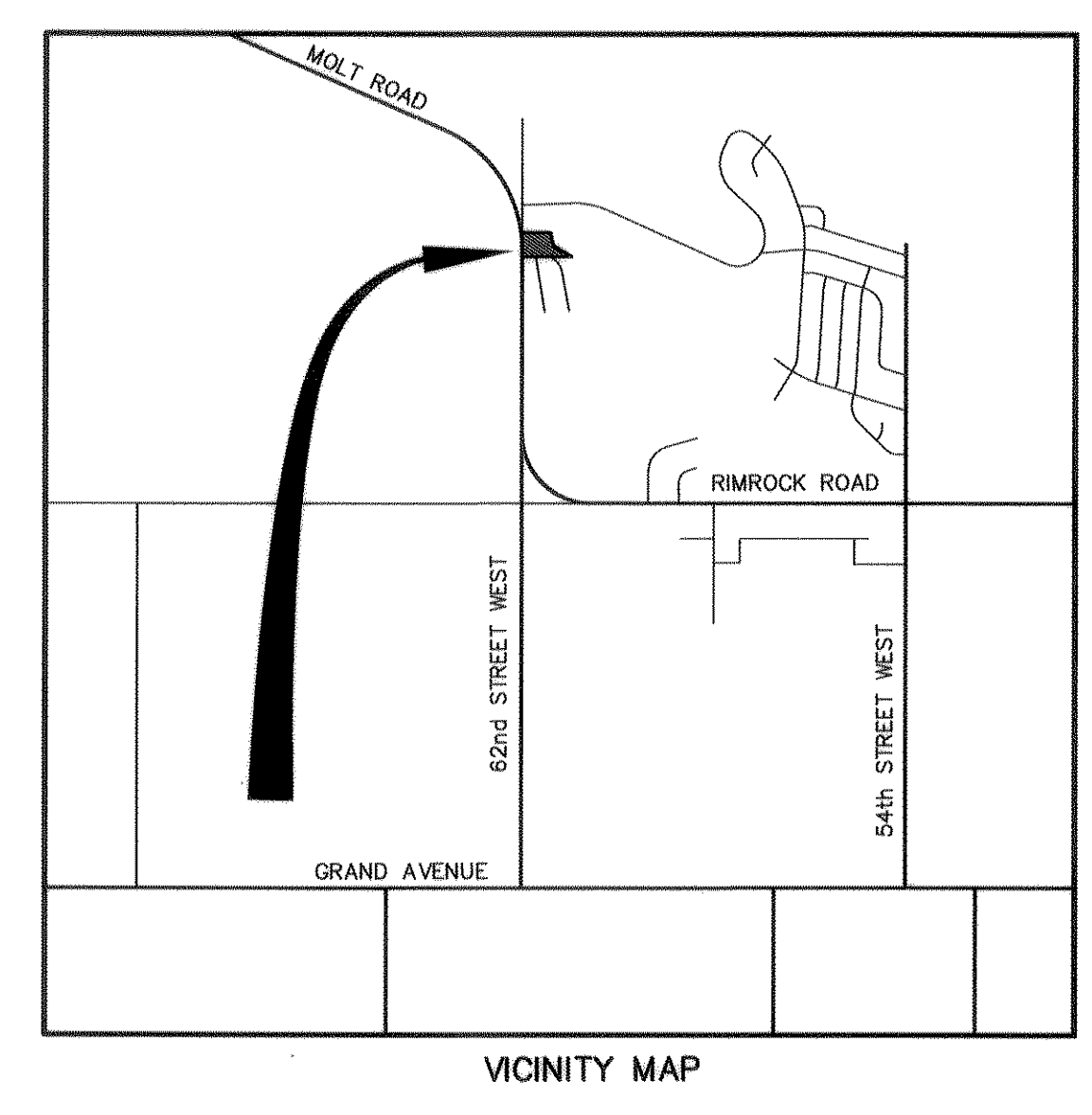
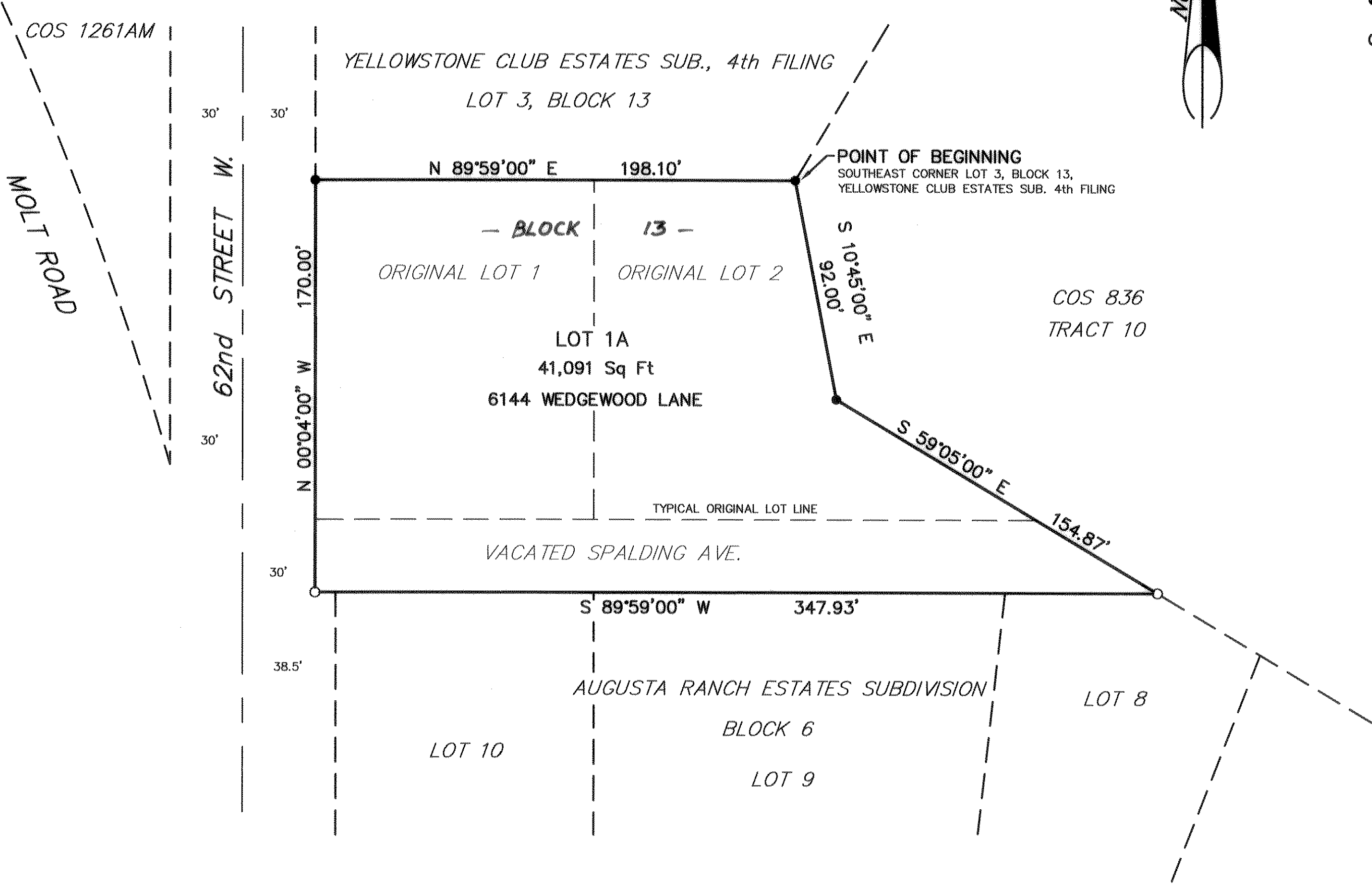
PREPARED FOR : MARY CRIPPEN  
 PREPARED BY : ENGINEERING, INC.  
 SCALE : 1" = 40'

OCTOBER, 2003  
 BILLINGS, MONTANA



BASIS OF BEARINGS = PLAT OF YELLOWSTONE CLUB ESTATES SUBDIVISION 5TH FILING.

- = FOUND 1/2" PIPE CORNER MONUMENT OR REBAR WITH CAP MARKED AS SHOWN.
- = SET 5/8" X 18" REBAR AND CAP MARKED WITH THE LICENSE NUMBER OF THE UNDERSIGNED LAND SURVEYOR AND "ENGINEERING INC BILLINGS MT".



LANDOWNERS STATEMENT - AGGREGATION OF LOTS

The undersigned hereby certifies that the purpose of this survey is to aggregate existing lots within a platted subdivision, fewer than six lots are being affected and no additional lots are being hereby created. Therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A. and is not subject to review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b) which exempts "parcels that have no existing facilities for water supply, wastewater disposal and solid waste disposal other than those that were previously approved by the reviewing authority".

Mary O. Crippen  
 Mary O. Crippen, owner  
 STATE OF MONTANA )  
 :SS  
 County of Yellowstone )

On this 18<sup>th</sup> day of December, 2003, before me a Notary Public in and for the State of Montana, personally appeared Mary O. Crippen, known to me to be the person who signed the foregoing instrument and who acknowledged to me that she executed the same. Witness my hand and seal the day and year herein above written.

Peter B. Knapp  
 Notary Public in and for the State of Montana  
 Printed name Peter B. Knapp  
 Residing at Billings, Montana  
 My commission expires November 8, 2006



CERTIFICATE OF SURVEYOR

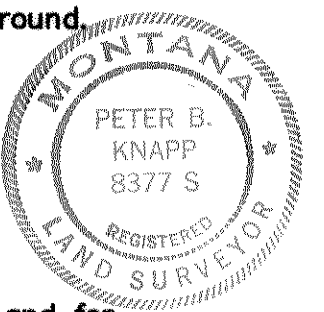
STATE OF MONTANA )  
 County of Yellowstone )

The undersigned, a Montana Licensed Land Surveyor, being first duly sworn, deposes and says that during the month of October, 2003, a survey was performed under his supervision of a tract of land situated in the NW 1/4 of Section 30, T. 1 N., R. 25 E., P.M.M., Yellowstone County, Montana, said tract being more particularly described as follows, to wit:

Beginning at a point which is the southeast corner of Lot 3, Block 13, Yellowstone Club Estates Subdivision, 4th Filing; thence, from said point of beginning, S 10°45'00" E a distance of 92.00 feet; thence S 59°05'00" E a distance of 154.87 feet; thence S 89°59'00" W a distance of 347.93 feet; thence N 00°04'00" W a distance of 170.00 feet; thence N 89°59'00" E a distance of 198.10 feet to the point of beginning; said described tract containing a gross and net area of 41,091 square feet.

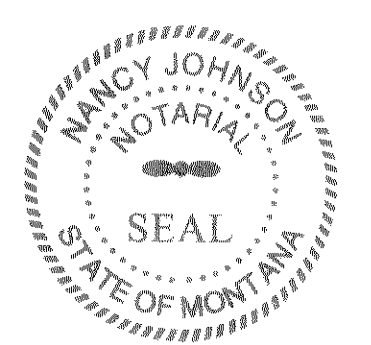
That iron monuments of suitable size were set at all intersection points as indicated on the plat by a mark thus O; that said survey and the plat hereof shows true and correct dimensions and that the plat conforms to the work on the ground.

ENGINEERING, INC.  
 By: Peter B. Knapp  
 Montana Registration No. 8377-S



Subscribed and sworn to before me, a Notary Public in and for the State of Montana, this 18<sup>th</sup> day of December, 2003.

Nancy Johnson  
 Notary Public in and for the State of Montana  
 Printed name Nancy Johnson  
 Residing at Billings, Montana  
 My commission expires 1 Sep 2008



REVIEW BY EXAMINING LAND SURVEYOR

I hereby certify that I have examined the annexed AMENDED PLAT for errors and omissions in calculations and drafting on this 26<sup>th</sup> day of October, 2004.  
 Jan L. Eldredge, ES  
 Examining Land Surveyor

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments have been paid per Montana Code Annotated 76-3-611(1)(b) / 76-3-207(3).

YELLOWSTONE COUNTY TREASURER  
 BY: Jimmy Bruley  
 DEPUTY  
 DATE: 10-27-01

REVIEW BY CITY ATTORNEY

This document has been reviewed by the City Attorney's Office and is acceptable as to form.  
 DATE: October 27, 2004  
 Reviewed by: [Signature]



Resolution Abandoning Street  
 Doc# 3309613

